

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

Hancock for Senate

IMPORTANT: Indicate by # type of committee you are reporting for: 4

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political
Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

Tom

Political Party (if applicable)

Office Sought

District (if Senate or House)

Judy Berger Treasurer
SIGNATURE OF PERSON FILING REPORT

563-876-3689
TELEPHONE

5/16/08
DATE SIGNED

FORM
DR-2
(Rev. 07/2004) DISCLOSURE
REPORT

For Office Use Only

Comm. #

Logged In

Scanned

Computer

Audited

1502

Late reports are subject to
possible civil and criminal
penalties.

I AM FILING A _____ REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate by # ☐

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in
which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the
committee. This amount **MUST** be the same as the cash on hand at the end
of the last reporting period or must be zero if this is first report filed.)

\$ 14234.38

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

4645.00

Schedule F: Loans Received total (Attach Schedule F)

-

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

-

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

\$ 18879.38

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

464.00

Schedule F: Loan Repayments total (Attach Schedule F)

-

CASH ON HAND at the end of this reporting period (if final report balance must
be zero) (Attach DR-3)

\$ 18415.38

**UNPAID BILLS (From Schedule D - Attach Schedule D)

\$

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$

13,390.00

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

☐ YES ☐ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE

A

(Rev. 07/03)

MONETARY
RECEIPTS



CHECK THIS BOX IF
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Hancock for Senate

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------|-----------------|-----------------------------|
| 1/03/08 | ID# CK# | Nicholas Wayne Biggs 5584 Lake Rd. OTTUMWA, IA 52501-8601 | | \$ 500.00 | <input type="checkbox"/> |
| 1/03/08 | ID# CK# | Mark McCulley 425 Aspen Ridge Ames, IA 50010 | | 200.00 | <input type="checkbox"/> |
| 1/03/08 | ID# CK# | Midwest PAC 1636 NW 114th St. Clive, IA 50325-7071 | | 250.00 | <input type="checkbox"/> |
| 1/10/08 | ID# CK# | Coca Cola Enterprises, Inc 2500 Windy Ridge Parkway Atlanta, GA 30339 | | 250.00 | <input type="checkbox"/> |
| 1/11/08 | ID# CK# | Cynthia Schulte 204 Lincoln Valley Drive State Center, IA 50247 | | 25.00 | <input type="checkbox"/> |
| 1/11/08 | ID# 9659 CK# | Fed. of Iowa Insurers Gerry Kraus, Treasurer Box 1756 Des Moines, IA 50306-1756 | | 250.00 | <input type="checkbox"/> |
| 1/13/08 | ID# 9698 CK# | IAAUB 4949 Westown Pky W Des Moines, IA 50266-6702 | | 150.00 | <input type="checkbox"/> |
| 1/13/08 | ID# 9737 CK# | Iowa Harness Horsemen Assn. P.O. Box 107 Grinnell, IA 50112 | | 150.00 | <input type="checkbox"/> |
| 1/13/08 | ID# CK# | SEIU Local 199 Veter Education Fund SD 16 102-2nd Ave. Coralville, IA 52241-2687 | | 1000.00 | <input type="checkbox"/> |
| 3/4/08 | ID# CK# | Duane/Nancy Jorgensen 2375 County Rd. X-40 Mechanicsville, IA 52306 | | 100.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$2875.00 | |
| TOTAL (If last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 2
(for Schedule A)

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE

A

(Rev. 07/03)

**MONETARY
RECEIPTS**

☐ CHECK THIS BOX IF
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Hancock for Senate

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND- RAISER INCOME |
|---------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------|--------------------|---------------------------------------|
| 3/17/08 | ID# CK# | Jerry Voik 23537 Hwy. 136 Cassada, IA 52033 | N/A | \$ 100.00 | <input type="checkbox"/> |
| 4/15/08 | ID# CK# | Jack Silker 101 W. Main Epworth, IA 52045 | N/A | 100.00 | <input type="checkbox"/> |
| 4/15/08 | ID# CK# | Carl Healey 2163 Lombard St. Dubuque, IA 52001 | N/A | 20.00 | <input type="checkbox"/> |
| 4/28/08 | ID# CK# | Dick & Sharon Hearden 3113 Kinsey Ave. Des Moines, IA 50317-6603 | N/A | 100.00 | <input type="checkbox"/> |
| 5/6/08 | ID# CK# | Daniel & Ann Ernst 899 Mt. Carmel Rd. Dubuque, IA 52003-7946 | N/A | 50.00 | <input type="checkbox"/> |
| 5/12/08 | ID# CK# | Frank W. Dardis 8382 Brady St. Peosta, IA 52068 | Brother-in-Law | 100.00 | <input type="checkbox"/> |
| 5/12/08 | ID# CK# | Margie Dardis 14694 N. Cascade Rd. Lot 626 Dubuque, IA 52003-9615 | Sister-in-Law | 250.00 | <input type="checkbox"/> |
| 5/14/08 | ID# CK# | Betty Connolly 253 Union St. Dubuque, IA 52003-7559 | N/A | 50.00 | <input type="checkbox"/> |
| 5/14/08 | ID# 6070 CK# 3635 | Iowa Law PAC 521 E. Locust St. 3rd Floor Des Moines, IA 50309-1939 | N/A | 1000.00 | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 1770 | |
| TOTAL (if last page of this schedule) | | | | \$ 4645 | |

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Page 2 of 2
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|-------------------------------------------------------------|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Hancock for Senate

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------|--------------------|
| 1/22/08 | ID# CK# | US Post office Center Ave. Epworth, IA 52045 | 2 rolls stamps | \$ 82.00 |
| 2/05/08 | ID# CK# | Midland Times 301 W. Webster St. Wyoming, IA 52362 | 1 yr. subscription | 19.00 |
| 3/17/08 | ID# CK# | Monticello Express Box 191 Monticello, IA 52310-0191 | 1 yr. subscription | 28.00 |
| 4/15/08 | ID# CK# | Cascade Pioneer Box 9 Cascade, IA 52033 | 1 yr subscription | 29.00 |
| 4/28/08 | ID# CK# | Wyoming Fair Board Wyoming, IA 52362 | Re-election Ad in Fair Book | 50.00 |
| 4/28/08 | ID# CK# | Anamora Publications P.O. Box 108 Anamora, IA 52205 | 1 yr subscription to Journal - Eureka | 35.00 |
| 5/6/08 | ID# CK# | Delaware Co. Leader P.O. Box 128 Hopkinton, IA 52237 | 1 yr subscription to Delaware Co. Leader | 31.00 |
| 5/6/08 | ID# CK# | Alliant Energy P.O. 3063 Cedar Rapids, IA 52406 | Deposit on office space - lights | 190.00 |
| SUB-TOTAL | | | | \$464.00 |
| TOTAL (If last page of this schedule) | | | | \$464.00 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Hancock for Senate



| | |
|-------------------------------------------------------------|--------------------------|
| SCHEDULE E (Rev. 06/97) | IN KIND CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------------|---------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------|-----------------------------------|-----------------------------------------|
| 2/22/08 | Iowa Senate Majority Fund 5661 Fleur Dr. Des Moines, IA 50321 | — | Mailing flyers #1 | \$ 4640 | <input type="checkbox"/> |
| 3/07/08 | Iowa Senate Majority Fund 5661 Fleur Dr. Des Moines, IA 50321 | — | Strategic Media LTD Mail Pieces #2 | 4335 | <input type="checkbox"/> |
| 4/17/08 | Iowa Senate Majority Fund 5661 Fleur Dr. Des Moines, IA 50321 | — | Strategic Media LTD Mail Pieces #3 | 4415 | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |

SUB-TOTAL \$ 13,390

TOTAL (if last
page of this
schedule) \$ 13,390

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(for Schedule E)